LLLU GREENVILLE CO. S. C.

State of South Carolina

COUNTYFEB 24 2-28 PM 1965



CLLIE FARNSWORTH R.M.C.

Know All Men by These Presents:

That I, B. W. Waters, - -- - in the State aforesaid, Five Hundred and No/100 in consideration of the sum of

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

grantee, John Choice, his Heirs and Assigns forever,

ALL those two certain pieces, parcel or lots of land situate, lying and being in the State and County aforesaid, Chick Springs Township, in Needmore in the new city limits of the Town of Greer, S. C., being known as lots 2 and 9 as shown on Plat of Property of Ella Rector, said plat made by H. S. Brockmen, Surveyor, July 12th 1947, and having the following courses and distances, to wit:-

Lot No. 2, whishis on the south side of Ashmore Street, beginning on a stake, joint corner of lots 1 and 2, and runs thence with the common line of the said two lots, S. 12-20 W. 135 feet to a stake; thence N. 72-20 W. 50.2 feet to a stake, joint corner of lots 2 and 3; thence with the common line of lots 2 and 3, N. 12-20 E. 130.1 feet to a stake on the south side of Ashmore Street; thence with the south side of Ashmore Street, S. 77-40 E. 50 feet to the beginning corner.

Lot No. 9 which is on the north side of Ashmore Street, beginning on a stake, joint corner of lots 8 and 9, and runs thence with the north side of Ashmore Street, S. 77-40 E. 50 feet to a stake, joint corner of lots 9 and 10; thence with the common line of lots 9 and 10, N. 12-20 E. 150 feet to a stake, on the former Gena Caldwell line; thence with the said line, N. 77-40 W. 50 feet to a stake on the said line and joint corner of lots 8 and 9; thence with the common line of lots 8 and 9, S. 12-20 W. 150 feet to the beginning corner.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

.TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,

Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns

against the grantor(s) and the grantor's(s') Heirs and against every I	person whomsoever lawfully claiming or to claim the same or any
part thereof.  Witness the grantor's(s') hand and seal this 24th of our Lord One Thousand Nine Hundred and Fifty tw	day of June in the year
or our Lord One Thousand Prine Fiducied and Filey CV	BUT WACK
Signed, Scaled and Delivered in the Presence of	(Sear)
1000	(Seal)
7-V. Stand	(Seal)
H. S. Branchman	(Seal)
	(Seal)
State of South Carolina	
Greenville COUNTY Personally app	peared before me J. T. Stone
and made oath that he saw the within named grantor(s) B.	W. Waters
_	gion sool and so his set and deed
deliver the within written deed, and that he, with Jy. S. 13.	witnessed the execution thereof.
Sworn to before me this	1 201
day of, A. D. 195.2	J-J- Stane
Notary Public for South Carolina	
State of South Carolina	RENUNCIATION OF DOWER
Greenville COUNTY I, H. S.	Public  Brockman, Notar y Flibal Cultivate hereby certify
unto all whom it may concern, that Mrs. Beulah E. Water	•
wife of the within named B. W. Waters	
did this day appear before me, and upon being privately and separate and without any compulsion, dread or fear of any person or persons w	whomsoever, renounce, release, and forever relinquish unto
John Choice, his	Heirs and Assigns, all her interest and
estate, and also all her right and claim of Dower of, in or to all and	singular the premises within mentioned and released.
GIVEN under my hand and seal this24.th	1
day of, A. D. 195.2.	Beulah & waters
H. S. Brakman (Seal)	
Notary Public for South Carolina	
Cancelled documentary stamps attached: S. C. \$; U. S. \$	

Recorded this 24th day of February , 1955, at xxxxx No. 5001

614-5-23